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JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. IX. No. 1, January, 1896. The animistic vampire in New England. G. R. STETSON. — A contribution to ethno-botany. J. W. FEWKES. — Book notices: S. CULIN, Corean games. — Bibliography of anthropologic literature. (Continued in Nos. 2, 3, 4.) — Notes and news. — No. 2, February. Australian ground and tree drawings. R. H. MATTHEWS. — A vigil of the gods, a Navajo ceremony. W. MATTHEWS. — Book notices: GRINNELL, The story of the Indian; HAEBLER, Die Maya-Literatur und der Maya-Apparat; MERCER, The hill caves of Yucatan. — Anthropologic notes. — No. 3, March. Seven venerable ghosts. J. W. POWELL. — Expedition to Papagueria and Seriland. W. J. MCGEE. — Book reviews: KEANE, Ethnology; MOORE, Certain river mounds of Duval County, Florida. — Notes and news. — No. 4, April. Indian use of wild rice. G. P. STICKNEY. — Racial anatomical peculiarities. D. K. SHUTE (with discussion). — Pueblo snake ceremonial. F. W. HODGE. — Notes and news. — Book reviews: HOLMES, Archæological studies among the ancient cities of Mexico; SELER, Wand-Malereien von Mitla. — No. 5, May. The prehistoric culture of Tusayan. J. W. FEWKES. — Left-handedness in North American aboriginal art. D. G. BRINTON. — Notes and news. — Book notices: CHAMBERLAIN, The child and childhood in folk-thought; TAYLOR, Names and their histories.

2. **The American Antiquarian.** (Good Hope, Ill.) Vol. XVIII. No. 1, January-February, 1896. History and architecture of the Tusayans. S. D. PEET. — The whip-poor-will as named in American languages. A. S. GATSCHET. — The home of the Kumuque. G. C. TEALL. — A visit to the Indians of Cape Flattery. J. WICKERSHAM. — Symbolic carvings of the mound-builders. F. W. PUTNAM. — No. 2, March-April. The purposes of ethno-botany. J. W. HARSHBERGER. — Mediaeval "glamour" and its antidotes. D. MACRITCHIE. — Devil-worship as an early and natural stage in the evolution of religion. P. CARUS. — The work of the Kunger Bag. A. W. BEALER. — The lunar cult and the calendar system.

3. **The Atlantic Monthly.** (Boston.) May, 1896. Pandean pastimes. FANNY D. BERGEN.

4. **Dialect Notes.** Published by the American Dialect Society. Part VIII. 1895. In general. — The 1895 circular (reprint). — Word-lists. Tennessee Mountains. N. A. EDSON; E. M. FAIRCHILD. — British Maritime Provinces. W. M. TWEEDIE. — Jerseyisms. Additions and corrections. F. B. LEE; W. J. SKILMAN. — General list A. Miscellaneous contributions. General list B, Ithaca local circle. — Report of 1894 meeting. — Members, October, 1895.

5. **Liberia.** (Washington.) November, 1895. The developmental status of the African negro. G. R. STETSON.

6. **Sunshine.** A Southern California Magazine. Edited by Charles F. Lummis. (Los Angeles, Cal.) Vol. IV. No. 1, December, 1895. Some Coahuila songs and dances. D. P. BARROWS. — No. 2, January. Spanish drawn work. A. WEY. — The Moqui Snake Dance. H. N. RUST. — No. 4, March. The Coahuila Food-Getter. D. P. BARROWS.

7. **Transactions of the Canadian Institute.** (Toronto.) Vol. IV. Part 2. No. 8, December, 1895. Social organization of the Blackfoot Indians. J. MACLEAN.

8. **The Academy.** (London.) The sin-eater in Wales. Discussion by J. P.

OWEN, E. SIDNEY HARTLAND, and others. January 4 to May 23, 1896. — On infant baptism and folk-lore. W. STOKES. — May 9. How folk-lore is spread. J. P. OWEN.

9. **The Antiquary.** (London.) No. 73, January, 1896. The use of the Holy Scriptures in faith-healing and superstition. J. L. ANDRÉ.

10. **The Athenæum.** (London.) April 18, 1896. The different schools of comparative mythology. F. MAX MÜLLER.

11. **The Babylonian and Oriental Record.** (London.) Vol. VIII. No. 3, 1896. The Persian religion. W. ST. CHAD BOSCAWEN.

12. **Folk-Lore.** (London.) Vol. VI. No. 4, December, 1895. Folk-Songs comprised in the Finnish "Kalevala." C. J. BILLSON. — Donald Ban and the Bócan. W. A. CRAIGIE. — The game of hopscotch as played in Denmark. H. F. FEILBERG. — The "witch-burning" at Clonmel. — Reviews: F. SEEBOHM, The tribal system in Wales; W. M. FLINDERS PETRIE, Egyptian tales translated from the papyri; Rev. W. GREGOR, Kilns, mills, millers, meal, and bread; C. G. LELAND, Legends of Florence. — Miscellanea: Some Scottish folk-lore of the child and the human body. Rev. W. GREGOR. — Lesbian superstition about chickens. An Old-Persian superstitious custom. H. KREBS. — A Kattak dance. MRS. MURRAY-AYNSLEY. — Indian Folk-Tales. Miss S. M. TAYLOR. — North Indian notes and queries. W. H. D. ROUSE. — Obituary: George Stephens. — Bibliography. — Vol. VII. No. 1, March, 1896. Leprosy stones in Fiji. B. G. CORNEY. — Annual report of the Council. Presidential address. E. CLODD. — Reviews: J. BÉDIER, Les fabliaux; E. JACOTTET, Contes populaires des Bas-sutos; W. G. WOOD-MARTIN, Pagan Ireland; R. CHALMERS, The Jakata; M. R. COX, An introduction into folk-lore; T. TAYLOR, Iamblichus on the mysteries; E. MAGNUSSON, Odin's horse Yggdrasil; F. GRANGER, The worship of the Romans viewed in relation to the Roman temperament. — Correspondence: Corn-maiden in Argyleshire. R. C. MACLAGAN. Tommy on the Tub's grave. M. NIELSEN. The Garhwal. The Lupercalia. Ghostly lights. M. H. DEBENHAM. — Shoe-throwing. B. J. JONES and J. COOKE. — Miscellanea: Indian folk-tales. S. M. TAYLOR. — Hazel poisonous to snakes. E. J. LLOYD-ATKINSON. — Second sight. M. H. DEBENHAM. — Easter day. A. G. FULCHER. — First-foot. E. SIDNEY HARTLAND. — Some local names for certain plants in Golden Valley, Herefordshire. H. C. M. MURRAY-AYNSLEY. — North Indian notes and queries. Vol. IV. — Bibliography. — List of members.

13. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXV. No. 3, February, 1896. An account of the principal customs and habits of the natives inhabiting the Bondei country. G. DALE. — The game of tee-totum as practised by certain of the Queensland aborigines. R. ETHERIDGE.

14. **Bulletin de la Société Neuchateloise de Géographie.** (Neuchâtel.) Vol. VIII. 1895. Noël en Roumanie. L. BACHELIN. — Une course au Tembé. H. JUNOD. — Les Ma-Khoça. P. JEANNERET. — Le Bokaha. Quelques notes sur le pays, ses habitants et ses ressources. E. THOMAS. — Installation de Litia comme chef de Kazungala. L. JALLA. — Le suicide parmi les Noirs. G. LIENGME. — Notice de géographie médicale. — Quelques observations sur les maladies des indigènes des provinces de Lourenço Marques et de Gaza. G. LIENGME.

15. **Mélusine.** (Paris.) Vol. VII. No. 12, November-December, 1895. La Peronnelle: I. et II. G. DONCIEUX. III. J. TIERSOT. — La fascination. J. TIERSOT. (Continued in Vol. VIII. Nos. 1, 2.) — Bibliographie: Works of COX, KELLER, MEYER, and NUTT. — Vol. VIII. No. 1, January-February, 1896.

Les esprits et les démons d'après Ronsard. F. PERDRIZET. — Le mauvais riche. E. ROLLAND. — L'enfant ingrat. G. DE LEPINAY. — Chansons populaires de la Basse-Bretagne: L. VI. E. ERNAULT. — Ne frapper que un seul coup. W. BUGIEL. — Bibliographie: Works of LANG, BUSUTTIL, WEIGAND, JACOTTET, and EDWARDS.

16. **Revue des Traditions Populaires.** (Paris.) Vol. X. No. 10, November, 1895. Contes, proverbes, formulettes, etc. (Ille et Vilaine.) R. LE CHEF. — Une poésie du XVI^e siècle restée dans la tradition populaire. J. TIERSOT. (Continued in Vol. XI. No. 2.) Coutumes de mariage. XXV. Charente inférieure. L. MORIN. — Bibliographie. Vol. XI. No. 1, January, 1896. Les anciens chants historiques et les traditions populaires de l'Arménie. E. LALAYANTZ. — Coutumes, croyances, et superstitions de Noël. XII. No. 2, February. La chanson de Renaud, essai de littérature populaire comparée. — Usages de carnaval. X. En Haute-Autriche. A. MARGUILLIER. — L'habillement des statues. P. S. — Les douze paroles de vérité. IV. L. MORIN. — Miettes de folk-lore parisien.

17. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.) Vol. XIV. No. 4, October-December, 1895. Saggi de folk-lore dell' isola di Matta. V. — Le dodici parole della verità. S. PRATO. — Usi agrarii della provincia di Cattanissetta. F. PULCI. — Canti funebri di Ploaghe in Sardegna. G. CALVIA. — Imprecazioni, giuramenti, saluti nella provincia di Reggio, Emilia, e nell' Alto Monferrato. G. FERRARO. — Le due feste della S. Croce in Casteltermini. V. GAETANI. — Il primo Maggio in Ozieri (Sardegna). F. VALLA. — I Ginum, geni tutelari nella credenza ebraico-tunisina. L. VALENZA. — Il Mazapegolo, spirito folletto nella credenza popolare fortuvese. I. ROSSI. — Leggende e tradizioni popolari siciliane. G. PITRÈ. — Usanzi portogesi nel secolo XVI. Il terremoto del 1726. SALOMONE-MARIO. — Insegne delle botteghe in Napoli. G. AMALFI. — I giuochi dei delinquenti. — Usi nuziali aristocratici in Abyssini. — Usi nuziali sardi in Gallura. — Miscellanea.

18. **Ons Volksleven.** (Antwerp.) Vol. VIII. Nos. 2, 3, February-March, 1895. De Waarheid over den "Goedendag." J.-TH. DE RAADT. — Spotnamen op steden en dorpen. A. HAROU. — Het Manneken in de Maan. XLIV-LV. J. CORNELISSEN. — Volksgebruiken en gewoonten in Noord-Brabant. — P. N. PANKEN.

19. **Uit Friesland's Volksleven.** (Leeuwarden.) No. 12, 1895. Sprekwoorden en gezegden. (Continued in No. 13.)

20. **Wallonia.** (Liège.) Vol. IV. No. 1, January, 1896. Le Jour de l'an. I. Croyances et usages. O. COLSON. — Li leup, li gatte et les biquets. Fable de Lince. F. SLUSE. — No. 2, February. Enigmes populaires. I. Les advinas. (Continued in Nos. 3, 4.) O. COLSON. — No. 3, March. Dictons et proverbes locaux. O. C. — No. 4, April. Les amoureux. IX. Magie et divination. O. COLSON.

21. **Ethnologisches Notizblatt.** Herausgegeben von der Direktion des Königlichen Museums für Völkerkunde in Berlin. Vol. I. No. 3, 1896. Zum Fetischwesen der Ewe. — Zur Ornamentik der Maori. — Bücherschau.

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23. **Wiener Zeitschrift für die Kunde des Morgenlandes.** Vol. X. No. 1, 1896. Türkische Volkslieder. M. BITTNER.

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heitsymbole in Volksmärchen und Liedern. S. PRATO. — Spruchgedichte und Volksbräuche aus der Vorderschweitz. K. STORCK. — Sunâbai Dschai. Ein Aschelbrödelmärchen. K. KLEMM. — Volksrätsel aus der Grafschaft Ruppin und Umgegend. K. E. HAASE. — Hexen- und Wilderer glauben in Steiermark. K. REITERER. — F. A. REUSS' Sammlungen zur fränkischen Volkskunde. H. HAUPT. — Vom heiligen Ulrich. K. WEINHOLD. — Das Naturleben im Munde des Mecklenburger Volkes. II. R. WOSSIDLO. — Kleine Mittheilungen. — Bücheranzeigen. — Vol. VI. No. 1, 1896. Die vorgeschichtliche Ausbreitung der Germanen in Deutschland. G. KOSINNA. — Volkskundliches vom Thüringer Walde. PFARRER MÖBIUS, edited by F. KUNZE. — Der Wechselbalg. M. HÖFLER. — Zu den von Laura Gonzenbach gesammelten sicilianischen Märchen. R. KÖHLER; J. BOLTE. — Die Drostin von Haferungen. R. REICHHARDT. — Der Kirchtag in Stubai (Tirol). P. R. GEUSSING. — Vier neuirische Zaubersprüche. F. N. FINCK. — Kleine Mitteilungen. — Bücheranzeigen.

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26. **Nyare Bidrag till Kännedom om de svenska Landsmålen och svenskt Folkliif.** (Stockholm.) No. 53, 1895, A. Om allmogens sinnelag, seder, vidskeppelser, lefnadssätt i mat och dryck, klädedrägt, sjukdomar och läkemedel i Wässbo härad. G. GASLANDER. — No. 54. Om folksagorna, A. AHLSTROM. — Finska lånord i östsvenska dialekter. R. SAXEN. — No. 55, Skanska melodier, musik och danser. N. ANDERSSON.

27. **The Calcutta Review.** (Calcutta.) No. 203, January, 1896. Bengal: its castes and curses.

28. **The Indian Antiquary.** (Bombay.) No. 303, September, 1895. Notes on the spirit basis of belief and custom. J. M. CAMPBELL. (Continued in Nos. 304-306.) — The devil worship of the Tuluväs. A. C. BURNELL. — Folk-tales in Hindustan. W. CROOKE. — No. 304. Folk-lore in southern India. S. M. NATESA-SASTRI. (Continued in No. 306.) — A ceremonial mutilation. — A Hindu house-warming. — No. 306, December. Telegu superstitions.